

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

CAMPAIGN SPENDING
COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Clayton Hwe

(b) Committee Name:

Friends of Clayton Hwe

(c) Mailing Address:

P.O. Box 4484
Kaneohe, HI 96744

(d) Phone (Bus)

294-2085

(Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☐ Final Primary ☐ Short Form ¹
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

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REPORTING PERIOD

1/1/04 through 6/30/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....	0	
3. Total Receipts (From Line 15).....	24,550.00	24,550.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	24,550.00	24,550.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	17,661.61	17,661.61
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6,888.39	6,888.39
7. Total Loans at the Closing of this Reporting Period.....	3,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	3,000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3,888.39	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Clayton Hwe

Candidate Signature

1/29/04

Date

Lynne A. Waters

Treasurer Signature

7-30-04

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	21,550.00	21,550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	21,550.00	21,550.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	21,550.00	21,550.00	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	3,000.00	3,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	24,550.00	24,550.00	15
DISBURSEMENTS			
16. Expenditures.....	17,661.61	17,661.61	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	17,661.61	17,661.61	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	17,661.61	17,661.61	21

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Clayton Lee Friends of Clayton Lee

PAGE 1 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/4/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Northwest Ltd. 55 Merchant St. #1500 Hon. HI 96813	Travel Industry Business person	1,000.00	1,000.00
6/4/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sharon Turgg Smith 4224 Waialae Ave Hon. HI 96816	Independent Business woman	2,000.00	3,000.00
6/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cm Bidwell and Assoc. Ltd 20 Old Pali Place Hon. HI 96817	Financial Advisor	4,000.00	7,000.00
6/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alan Fujimori 1350 Ala Moana Blvd Hon. HI 96814	Business person	1,000.00	8,000.00
6/15/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ryan Suzuki 1421 Hii Kala Pl Hon. HI 96816	Business person	1,000.00	9,000.00
6/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R. Figueiroa 91-1085 Alpoola St SMA Beach, HI 96706	Business person	2,000.00	11,000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

11,000.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILYSTATE OF HAWAII
CAMPAIGN SPENDING COMMISSIONSCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

3

Clyde Lee Friends of Clyde Lee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Stabilization Fund 94-497 Ukee St Waipahu HI 96797	Labor organization	2,000.00	13,000.00
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Ins. PAC 1022 Bethel St Hon. HI 96813	INS. Co.	1,000.00	14,000.00
7/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hoike Technology PAC 1022 Bethel St Hon. HI 96813	Technology Company	1,000.00	15,000.00
7/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rustam Barbic 1688 Bishop St Hon. HI 96813	Attorney	200.00	15,200.00
7/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dan Matloch 1835 Grosvenor Ct Hon. HI 96813	Attorney	350.00	15,550.00
7/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Plumbers + Pipefitters PAC 1109 Bethel St Hon. HI 96813	PAC Labor organization	4,000.00	19,550.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			8,550.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-3(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BE:

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/21/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.D. Steele 2525 Pal. Hwy Hon. HI 96817	Businessperson/ retired	2,000.00	21,550.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,000.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

21,550.00

Form CC-3(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME

PAGE

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OF

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank Kaneohe Bay Branch Kaneohe, HI 96744	checks	39.00
6/15/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Signs by Harry 47-605 Melekaala Rd Kaneohe, HI	deposit for 30 banners	1,000.00
6/9/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Brad Gode Photography 3340 Campbell Ave Hon. HI 96815	pictures	374.46
6/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Signs by Harry 47-605 Melekaala Rd Kaneohe, HI 96744	balance due for 30 banners	1100.00
6/28/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaneohe Post office Kaneohe, HI 96744	bulk permit annual fee pay and 150.00 deposit	300.00
7/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screen printing 94-428 Mokuaka St Waipahu, HI 96797	signs + shirts	\$ 1762.49
7/9/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SMS Research 1042 Fort St. Mall Hon. HI 96813	survey	4374.97

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

8950.92

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/9/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services Box 25274 Hon. HI 96825	mail labels walk list	342.85
7/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SOUTH-OFFICE OF ELECTIONS Hon. HI 96813	register/nomination to run for office	250.00
7/15/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services 552 N. Nimitz Hwy Hon HI 96817	mail out labels plus postage	3008.47
7/20/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Next Wave 701 S. Kam Hwy Wahiawa, HI 96786	brochure production	1,171.87
7/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Impressions Ink c/o 1426 N. School St. Hon. HI 96817	brochure printing	3937.50
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

8710.69

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

17661.61

CH A COPY OF THE
LOAN DOCUMENT AT
OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN PENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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ID CANDIDATE COMMITTEE NAME:

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PAGE

OF

FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER	NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
	PURPOSE OF LOAN			<input type="checkbox"/> FORGIVEN	
	<i>campaign loan</i>	<i>0.00</i>	<i>3,000.00</i>	<i>0.0</i>	<i>3,000</i>
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

(This Page).....

LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of
report).....

3,000.00

IS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of
report).....

0.0

IS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

3,000.00

Form CC-5(D) (Rev. 5/99)

ven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported
ure" on Schedule B.